

## RELIGION AND CULTURE

The Thursday morning discussion group will meet on Thursday, Feb 9<sup>nd</sup> at 10:30a. Topic of discussion TBD.

### Food Cupboard

As you know, St Luke's supports the local food bank effort to supply food to those who are in need. During the winter & autumn months the food supply becomes a critical matter. Please remember to support the food bank with donations which may be left in foyer at St Lukes. Suzanne Mapes has offered to deliver the food as needed.

**Thanks for your support!!**

## Feast of the Presentation



*The Presentation in the Temple, c. 1470/1480  
oil on panel. "Master of the Prado, (painter)"*

### **ST. LUKE EPISCOPAL CHURCH**

**11519 Wilson Mills Road, P.O. Box 244  
Chardon, Ohio 44024 Tel. 440-285-4641**

**Web: [www.stlukechardon.org](http://www.stlukechardon.org)**

**Email address: [stlukechardon@yahoo.com](mailto:stlukechardon@yahoo.com)**



he who comes in the name of the Lord. Ho -  
san - na, ho - san - na in the high - est.

**Eucharistic Prayer** B BCP p.367

**Lord's Prayer** BCP p.364

**Fraction Sentence**

**Celebrant:** We break the bread of life, and that life is the light of the world

**People:** *God here among us, light in the midst of us, bring us to light and life.*

**Communion Hymn** *O for a closer walk with thee* Hymn #683

*(Please kneel)*

**Prayer after Communion** BCP p. 366

*(Please stand)*

**Closing Hymn** *The strong word did cleave* Hymn #381

**Dismissal**

**Celebrant:** Go in peace to love and serve the Lord.

**People:** *Thanks be to God. Amen*

**Chalice Bearer:** Deb Dyer

**Lectors:** Cindy Tobin & Gary Witosky

**Organist:** Jean Spangler

**Altar Guild:** Judy Armstrong & Mamie Tompkins

Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years. *The Word of the Lord.*

**Psalm** *Psalm 24:7-10*

7 Lift up your heads, O gates; lift them high, O everlasting doors; \* and the King of glory shall come in.

8 “Who is this King of glory?” \*  
“The Lord, strong and mighty, the Lord, mighty in battle.”

9 Lift up your heads, O gates; lift them high, O everlasting doors; \* and the King of glory shall come in.

10 “Who is he, this King of glory?”  
“The Lord of hosts, he is the King of glory.”

**Second Reading** *Hebrews 2:14-18*

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested. *The Word of the Lord.*

*(Please stand for the Alleluia)*

Al - le - lu - ia, Al - le -  
lu - ia, Al - le - lu - ia!

**The Holy Gospel** *Luke 2:22-40*

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”), and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.” Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, “Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.” And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.” There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him. *The Gospel of the Lord*

- Sermon** Rev. Chris McCann
- Nicene Creed** BCP p. 358
- Prayers of the People**
- Confession** BCP p.360

## The Peace

**Offertory Hymn** *Hail O star that pointest* Insert

*(The congregation may be seated for the singing of the hymn, then stand for the prayer over the gifts.)*

### Prayer Over The Gifts

O Lord our God, you are worthy to receive glory and honour and power; because you have created all things, and by your will they are created and have their being. *Amen.*

### The Great Thanksgiving

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Lift up your hearts.

*People:* We lift them up to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

*People:* It is right to give him thanks and praise

*A preface usually follows*

### Sanctus

Ho-ly, Ho-ly, Ho-ly Lord, God of pow'r and  
 might, heav'n and earth are full of your glo-ry. Ho-  
 san-na in the high-est. Bless-ed is