

The **Chardon Polka Band** and **Celebration Lutheran** are teaming up once again for a good cause!

Join them on March 31st from 4-6pm as they sing hymns polka-style, eat some food, and collect for SubZeroMission.org in Painesville. Besides cash donations, sleeping bags, coats, boots, hats, and gloves will be accepted. This event is free and being held at Celebration Lutheran Church, 10621 Auburn Road, Chardon.

We welcome you this morning!
If you are visiting, we hope you enjoy worshipping with us today.

Officiant Rev Chris McCann

Mar 3, 2019

Opening Hymn *When morning gilds the skies* Hymn #427

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and forever.
Amen.

Collect for Purity

BCP p. 355

Gloria

S280

Collect

Readings may be found on pages 5 and following.

(Please sit for the readings)

First Reading Book of Exodus 34:29–35

Psalm 99

Second Reading Second Letter of Paul to the Corinthians 3:12–4:2

Gospel Acclamation



The Holy Gospel

Luke 9:28–36, (37–43a)

Sermon

Rev. Chris McCann

Prayers of the People

Confession BCP p. 360

Absolution

The Peace

Offertory Hymn *Songs of thankfulness and praise* Hymn #135

Prayer Over the Gifts

Celebrant: *Blessed are you Lord God of Israel forever and ever.
All that is in the heaven and in the earth is yours.*

People: *All things come from you O Lord, and of your own have
we given you. Amen.*

The Great Thanksgiving

Eucharistic Prayer B BCP p 367

Sanctus S130

Lord's Prayer S149

Fraction Sentence

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Communion Hymn

Prayer after Communion BCP p. 365

Final Blessing

Dismissal
(Please stand)

New Address: For Dave & Suzanne Mapes
Bloom at Lakewood
1341 Marlowe Ave, #212
Lakewood, OH 44107



INVITATION: A LENTEN JOURNEY,
FROM ALONENESS TO COMMUNITY.

Please join us at St Luke for the Wednesday evening Lenten program. Beginning at 6 pm with a soup supper. We will consider the theme of invitation. Using the words of Jesus from the cross, we consider the epidemic of loneliness and isolation in our culture, and discern a Christian response that creates community and healing. Material and resources will be made available on the foyer table for each week, along with an encouragement to take advantage by way of new media of blogs and broadcasts available on BBC Radio 4, to explore the way others are talking about themes such as forgiveness, service, hope, family, trust and empathy.

- March 6: Ash Wednesday, Imposition of Ashes, and introduction to the program.
 - March 13: Invitation to forgive.
 - March 20: Invitation to serve.
 - March 27: Invitation to hope.
 - April 3: Invitation to family.
 - April 10: Invitation to Trust.
 - April 17: Invitation to Empathy.
- Blogs and other resources available on BBC Radio 4
All evenings beginning at 6 pm.

Metro Food Bank Project
The next Metro Food Bank event will be on **March 16, 2019.**
Volunteer sign-up online www.stlukechardon.org, in food pantry info.

And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, “Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not.” Jesus answered, “You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.” While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God. *The Gospel of the Lord.*

Church Financial Income Information			
Week of 02/24/19		Year To Date	Budget
Pledges/Non Pledge	\$1,450	\$11,085	\$107,500
Loose Plate	\$2	\$97	
Discretionary	\$10		
Coffee & Hospitality	\$2		
WomenSafe	\$25		
Attendance	37 people		

Closing Hymn *Christ upon the mountain peak* Hymn #129

Chalice Bearer: Chris May

Lectors: Judy May, Grace Butcher, Debby Blackley

Organist: Jean Spangler

Altar Guild: Diana Steffen & Nancy Dallos

Please remember these people in your prayers during the week.

For peace in the world: for all refugees and especially those who experience persecution.

Pray for the Diocese: In the Diocese of Ohio, pray for the Cuyahoga Mission Area.

Parish Families: Daniel & Ruth Demastry, Doug & Carolyn Dolan, Jan & Debe Dyer

Parish Intercession/Prayer List: for all those whom we now remember. Gideon, Gay, Jeannette, Cathy, George, Paul, Helen, Tate

For the Faithful Departed:

Today's Readings

The Last Sunday after the Epiphany

The Collect & Scripture Readings for The Last Sunday after the Epiphany

Collect

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading
Book of Exodus 34:29–35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.
The Word of the Lord.

Psalm
99

1 The Lord is King;
let the people tremble; *
he is enthroned upon the cherubim; let the earth shake.
2 The Lord is great in Zion; *
he is high above all peoples.
3 Let them confess his Name, which is great and awesome; *
he is the Holy One.
4 “ O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob.”
5 Proclaim the greatness of the Lord our God
and fall down before his footstool; *
he is the Holy One.
6 Moses and Aaron among his priests,

and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.
7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
8 “ O Lord our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.”
9 Proclaim the greatness of the Lord our God
and worship him upon his holy hill; *
for the Lord our God is the Holy One.

Second Reading
Second Letter of Paul to the Corinthians 3:12–4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God’s mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God’s word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. *The Word of the Lord.*

Gospel
Luke 9:28–36, (37–43a)

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray.