

RELIGION AND CULTURE

The Thursday morning discussion group will meet on Thursday, Feb 23 at 10:30a. Topic of discussion TBD.

Ash Wednesday Services

February 22nd
7pm Imposition of Ashes & Holy Communion



Geauga Church Women United
Invite you to observe



World Day of Prayer
At Bainbridge Community United Church of Christ
Fri, March 2, 2012

For further info, see flyer on bulletin board



Save the Date!!
June 16, 2012
Mother/Daughter Banquet

The Last Sunday after the Epiphany

TRANSFIGURATION



*Byzantine, Nicaea or Nicomedia, late 1200s
Tempera colors and gold leaf on parchment*

ST. LUKE EPISCOPAL CHURCH
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We welcome you this morning!
 If you are visiting, we hope you enjoy worshipping with us today.

Officiant Rev. Chris McCann **Feb 19, 2012**

Opening Hymn *When morning gilds the skies* Hymn #427

Celebrant: The Lord has shown to us his glory
People: O Come, Let us worship
Celebrant: Blessed be God, Father, Son, and Holy Spirit
People: And blessed God's kingdom, now and forever.
Amen.

The people remain standing and join with the Celebrant in prayer.

Collect for Purity BCP p. 355

Gloria S280

Collect

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

(Please sit for the readings)

First Reading *Second Book of Kings 2:1-12*

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I

Altar Guild: Cindy Tobin & Thelma Wise

Intercessions for the Week

Please remember these people in your prayers during the week.
For peace in the world: for the Middle East; for service members abroad and at home.

Pray for the Diocese: In the Diocese of Ohio, pray for the Summit Mission Area. Church of Our Saviour, Akron, St. Andrew's Church, Akron, St. Paul's Church, Akron, The Rev. Mark J. Pruitt, Rector, The Rev. Amjad J. Samuel, Associate Rector, The Rev. Edward M. Perkinson, Part-time Assistant Rector, The Rev. Polly A. Glanville, Deacon, St. Philip's Church, Akron

Parish Families: Alan & Marcie Cragg, Joe & Nancy Dallos, Johanna Davison

Parish Intercession/Prayer List (please offer your intentions either privately or publicly.) Harriette, Nora, Naomi, Elizabeth, Heinz, Harry, Matthew, Richard, Rick, Barbara, Darrell

For the Faithful Departed:

Church Financial Income Information			
Week of 2/12/12		Year To Date	Budget
Pledges/Non Pledge	\$2,120	\$6,705	\$94,528
Loose Plate	\$5	\$69	\$1,100
Coffee & Hospitality	\$4		
Discretionary Fund	\$20		
Initial	\$5		
		Paid to Date	Pledged
Capital Campaign	\$0	\$54,643.38	\$60,240.38
Attendance	30 people		

might, heav'n and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is
 he who comes in the name of the Lord. Ho -
 san - na, ho - san - na in the high - est.

Eucharistic Prayer B BCP p.367

Lord's Prayer BCP p.364

Fraction Sentence

Celebrant: We break the bread of life, and that life is the light of the world

People: *God here among us, light in the midst of us, bring us to light and life.*

Communion Hymn *O light of light* Hymn #134
 (Please kneel)

Prayer after Communion BCP p. 366

(Please stand)

Closing Hymn *Ye watcher and ye holy ones* Hymn # 618

Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: *Thanks be to God. Amen*

Chalice Bearer: Lydia Bailey

Lectors: Carolyn Schue & Suzanne Mapes

Organist: Jean Spangler

know; keep silent." Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent." Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. *The Word of the Lord.*

Psalm *Psalm 50:1-6*

1 The Lord, the God of gods, has spoken; *
 he has called the earth from the rising of the sun to its setting.

2 Out of Zion, perfect in its beauty, *
 God reveals himself in glory.

3 Our God will come and will not keep silence; *
 before him there is a consuming flame,
 and round about him a raging storm.

4 He calls the heavens and the earth from above *
 to witness the judgment of his people.

5 "Gather before me my loyal followers, *
 those who have made a covenant with me and sealed it with sacrifice."

6 Let the heavens declare the rightness of his cause; *
for God himself is judge.

Second Reading *Second Letter of Paul to the Corinthians 4:3–6*

If our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. *The Word of the Lord.*

(Please stand for the Alleluia)



The Holy Gospel *Mark 9:2–9*

Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead. *The Gospel of the Lord.*

Sermon

Rev. Chris McCann

Nicene Creed

BCP p. 358

Prayers of the People

Confession

BCP p.360

The Peace

Offertory Hymn *Christ upon the mountain peak* Hymn #129

(The congregation may be seated for the singing of the hymn, then stand for the prayer over the gifts.)

Prayer Over The Gifts

O Lord our God, you are worthy to receive glory and honour and power; because you have created all things, and by your will they are created and have their being. *Amen.*

The Great Thanksgiving

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise

A preface usually follows

Sanctus

