

October 20 following church service.

Celebrate the Feast of St. Luke and all of the progress with our capital improvements with a potluck dinner. Details will be forthcoming.

Metro Food Bank Project

The next Metro Food Bank event will be on **Oct 19, 2019**. Volunteer sign-up online www.stlukechardon.org, in food pantry info.

We welcome you this morning!

If you are visiting, we hope you enjoy worshipping with us today.

Officiant Rev. Chris McCann

Sept 29, 2019

Opening Hymn *Crown him with many crowns* Hymn #494
vs. 1-3

Celebrant: ***Blessed be God: Father, Son, and Holy Spirit.***

People: *And blessed be his kingdom, now and forever.*

The people, standing, the Celebrant prays.

Collect for Purity

BCP p. 355

Gloria

S280

Collect

Inserted

(Please sit for the readings)

First Reading Book of Amos 6:1a, 4-7

Psalm 146

Second Reading First Letter of Paul to Timothy 6:6-19

Gospel Acclamation



The Holy Gospel

Luke 16:19-31

Sermon

Rev Chris McCann

Nicene Creed

BCP p. 358

Prayers of the People

Please remember these people in your prayers during the week.

For peace in the world: for all refugees and especially those who experience persecution.

Pray for the Diocese: In the Diocese of Ohio, pray for Central East Mission Area.

Parish Families: Gary & Kate Witosky, Georgette Adrian, Steve & Jennifer Ambrose

Parish Intercession/Prayer List: for all those whom we now remember. Gideon, Gay, Jeannette, Cathy, Helen, Tate, Frances, Vince, Michael, Virginia, Nora, Heather, Matt, Bella, Troy, Rebecca

For the Faithful Departed:

Confession BCP p. 360

The Peace

Offertory Hymn *Before thy throne, O God we kneel* Hymn #574

Prayer Over The Gifts

*All things come of thee O Lord.
and of thine own have we given thee.*

The Great Thanksgiving

Eucharistic Prayer A BCP p 361

Sanctus S130

Lord's Prayer S149

Fraction Sentence

Christ our Passover is sacrificed for us;

to Moses and the prophets, neither will they be convinced even if someone rises from the dead.' ” *The Gospel of the Lord.*

Church Financial Income Information			
Week of 09/22/19		Year To Date	Budget
Pledges/Non Pledge	\$978	\$76,025	\$107,500
Loose Plate	\$21	\$934.25	
Coffee & Hospitality	\$3		
Attendance	34 people		

Capital Campaign 2019

Week	Year to Date Contribution	GOAL
\$330	\$19,070	\$40,000
Please use memo notation or envelope notation "Capital Campaign" for all contributions.		

COMMUNITY MEAL
(Formerly called SOUP SUNDAY)

It's time to begin our monthly meals for the community here at St Luke. We have decided to re-brand the event as a 'Community Meal,' thinking that it sounds a little more inviting to the community. Our first Community meal will take place on October 6. Once again, this year the meal will run from 11:30 to 12:30. There is a sign-up sheet in the Foyer if you would like to volunteer to participate in preparations of food or table set-up or kitchen work. The objective of the meal is to create community between ourselves and the people who come to lunch. Hospitality is about giving of one's self to other, knowing that none of us are really just our own. Especially in the Christ, we live in a new reality that we call family and we are always looking to welcome more in. This is an important ministry of the parish and whatever the initial response, we look forward to another year of fellowship with our friends.

of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life. *The Word of the Lord.*

Gospel

Luke 16:19–31

Jesus said, “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ He said, ‘Then, father, I beg you to send him to my father’s house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not listen

Therefore let us keep the feast.

Communion Hymn

(Please kneel)

Prayer after Communion

BCP p. 366

(Please stand)

Closing Hymn *Tell out my soul, the greatness of the Lord*

Hymn #438

Chalice Bearer: Johanna Davison

Lectors: Kate Witosky, Cindy Lorenczi

Organist: Jean Spangler

Altar Guild: Donna Galusick & Cae Lorenz

Collect

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading

Book of Amos 6:1a, 4–7

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria. Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away. *The Word of the Lord.*

Psalm

146

1 Hallelujah!

Praise the Lord, O my soul! *

I will praise the Lord as long as I live;

I will sing praises to my God while I have my being.

2 Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.3 When they breathe their last, they return to earth, *
and in that day their thoughts perish.

4 Happy are they who have the God of Jacob for their help! *

whose hope is in the Lord their God;

5 Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;6 Who gives justice to those who are oppressed, *
and food to those who hunger.

7 The Lord sets the prisoners free;

the Lord opens the eyes of the blind; *

the Lord lifts up those who are bowed down;

8 The Lord loves the righteous;

the Lord cares for the stranger; *

he sustains the orphan and widow,

but frustrates the way of the wicked.

9 The Lord shall reign for ever, *

your God, O Zion, throughout all generations.

Hallelujah!

Second Reading

First Letter of Paul to Timothy 6:6–19

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord