

We welcome you this morning!
If you are visiting, we hope you enjoy worshipping with us today.

Officiant Rev Chris McCann **September 12, 2021**

Opening Hymn *The spacious firmament on high* Hymn# 409

The people, standing, the Celebrant prays.

Collect for Purity BCP p. 355

Kyrie

pp Kyrie-e, eleison, mp Christe, eleison.
mf Kyrie-e, eleison, mp Kyrie-e, p Christe.

Collect

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Almighty and everlasting God, we thank you for your servant Alexander Crummell, whom you called to preach the gospel to those who were far off and to those who were near: Raise up, in this and every land, evangelists and heralds of your kingdom, that your church may proclaim the unsearchable riches of our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

(Please sit for the readings)

First Reading *Book of Isaiah [50:4-9a]*

Psalm 116:1-8
Second Reading *Letter of James [3:1-12]*

Gospel Acclamation *Alleluia*

The Holy Gospel *Mark [8:27-38]*

Sermon Rev Chris McCann

Nicene Creed BCP p. 358

Intercessions

Parish Intercession/Prayer List:

- Michael our Presiding Bishop, Mark our Bishop, Arthur and William assisting bishops;
- For the whole world for which Jesus offered himself as a saving source of our reconciliation with God: for all who strive for peace with justice in God's creation. For the Uyghurs; the people of Syria; the people of Myanmar; the people of the holy land

For our civic life; for leaders in government, for all who work for the common good

For the mission of the church, and especially for the ministry of Reconciliation and especially for clergy and congregations as we gather together to wait upon the Lord's and his appearing

In the Diocese of Ohio, pray for the Central East Mission Area. Trinity Church, Alliance
St. Mark's Church, Canton, The Rev. R. J. Johnson, Rector
St. Paul's Church, Canton, The Rev. Kelly Aughenbaugh, Priest-in-Charge
Trinity Church, Coshocton, The Kathryn P. Clausen,
Extended Supply

- For all who have asked our prayers: Georgette, Joan, Dave and Suzanne, George, Donald, Anna, Sandy, Jeannette, Andy, Rose, Charlotte, Gail, Natalie, Harry, Cathy, Tom, Millie, Patrick, Johanna, Bob...for all who are distressed and discouraged because of illness,.....and all those we name either silently or aloud

- For the Faithful Departed:

The Peace

Offertory Hymn *Strengthen for service Lord* Hymn # 312

Prayer Over The Gifts

*All things come of thee O Lord,
and of thine own have we given thee.*

The Great Thanksgiving

Eucharistic Prayer A BCP p 361

Sanctus

SANCTUS

288

Ho-ly, ho-ly, ho-ly Lord,
God of pow-er, God of might, heav-en and
earth are full of your glo-ry. Ho-
san-na in the high-est. Bless-ed is
he who comes in the name of the Lord.
Ho-san-na in the high-est, ho-
san-na in the high-est.

Music: Mass of Creation, Marty Haugen, © 1984, GIA Publications, Inc.

Lord's Prayer

S149

Fraction Sentence

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia

Prayer of Humble Access

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Communion Hymn *O sacred head*

Hymn # 168
vs. 1,2,4

(Please kneel)

Prayer after Communion

BCP p. 366

(Please stand)

Closing Hymn *Lord Jesus, of you I will sing*

Insert

Chalice Bearer: Carolyn Schue

Lectors: Carolyn & Doug Dolan

Organist: Jean Spangler

Today's Readings

Sixteenth Sunday after Pentecost

First Reading

Book of Isaiah [50:4–9a]

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? *The Word of the Lord.*

Psalm

116:1–8

1 I love the Lord, because he has heard the voice of my supplication, *

because he has inclined his ear to me whenever

I called upon him.

2 The cords of death entangled me;

the grip of the grave took hold of me; *

I came to grief and sorrow.

3 Then I called upon the Name of the Lord: *

O Lord, I pray you, save my life.

4 Gracious is the Lord and righteous; *

our God is full of compassion.

5 The Lord watches over the innocent; *

I was brought very low, and he helped me.

6 Turn again to your rest, O my soul, *

for the Lord has treated you well.

7 For you have rescued my life from death, *

my eyes from tears, and my feet from stumbling.

8 I will walk in the presence of the Lord *

in the land of the living.

Second Reading

Letter of James [3:1–12]

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been

tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh. *The Word of the Lord.*

Gospel

Mark [8:27–38]

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.” *The Gospel of the Lord.*

Church Financial Income Information			
Week of 09/05/21		Year To Date	Budget
Pledges/Non Pledge	\$2,455	\$79,742.75	
Loose Plate	\$15	\$780	
Discretionary	\$73		
WomenSafe	\$34		
Attendance	25 people		

Parishioners and Friends

Our Christmas Program this year will be a revised version of our "Live Nativity" performed a couple of years ago, with modifications to include Al the Amazon Driver. Hence please bring used Amazon boxes, along with any bubble wrap, to church. Our decorations will feature these items, so we could use as many and as much as we can get.

Thanks! Cindy Lorenczi

Metro Food Bank Project

The next Metro Food Bank event will be on **Sept 18, 2021**. Volunteer sign-up online www.stlukechardon.org, in food pantry info.