

We welcome you this morning!
If you are visiting, we hope you enjoy worshipping with us today.

Officiant Rev Chris McCann **October 3, 2021**

Opening Hymn *Now thank we all our God* Hymn# 397

The people, standing, the Celebrant prays.

Collect for Purity BCP p. 355

Kyrie

Musical score for Kyrie in G major, 6/4 time. The score consists of two staves. The first staff has two measures: the first measure is marked *pp* and contains the lyrics 'Kýr-i - e, e - lé - i - son,'; the second measure is marked *mp* and contains the lyrics 'Chris - te, e - lé - i - son.' The second staff has three measures: the first measure is marked *mf* and contains the lyrics 'Kýr-i - e, e - lé - i - son,'; the second measure is marked *mp* and contains the lyrics 'Kýr-i - e,'; the third measure is marked *p* and contains the lyrics 'Chris - te.' There are dynamic markings and phrasing slurs throughout the score.

Collect

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

(Please sit for the readings)

First Reading *Book of Genesis [2:18–24]*
Psalm 8
Second Reading *Letter to the Hebrews [1:1–4; 2:5–12]*

Gospel Acclamation *Alleluia*

The Holy Gospel *Mark [10:2–16]*

Sermon

Rev Chris McCann

Nicene Creed

BCP p. 358

Intercessions

Parish Intercession/Prayer List:

- Michael our Presiding Bishop, Mark our Bishop, Arthur and William assisting bishops;
- For the whole world for which Jesus offered himself as a saving source of our reconciliation with God: for all who strive for peace with justice in God's creation. For the Uyghurs; the people of Syria; the people of Myanmar; the people of the holy land

For our civic life; for leaders in government, for all who work for the common good

For the mission of the church, and especially for the ministry of Reconciliation and especially for clergy and congregations as we gather together to wait upon the Lord's and his appearing

In the Diocese of Ohio, pray for the Cuyahoga Mission Area.
St. John's Church, Cleveland
St. Luke's Church, Cleveland, The Rev. Barbara J. Maxwell, Deacon
Trinity Cathedral, Cleveland, The Very Rev. Bernard J. Owens IV, Dean, The Rev. Adrienne M. Koch, Priest Associate

- For all who have asked our prayers: Joan, Dave and Suzanne, George, Donald, Anna, Sandy, Jeannette, Andy, Rose, Charlotte, Gail, Natalie, Harry, Cathy, Tom, Millie, Patrick, Johanna, Bob, Katie, Jace...for all who are distressed and discouraged because of illness,.....and all those we name either silently or aloud
- For the Faithful Departed:

The Peace

Offertory Hymn *Lead us, heavenly father* Hymn # 559

Prayer Over The Gifts

*All things come of thee O Lord,
and of thine own have we given thee.*

The Great Thanksgiving

Eucharistic Prayer A BCP p 361

Sanctus

SANCTUS 288

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er, God of might, heav - en and
earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is
he who comes in the name of the Lord.
Ho - san - na in the high - est, Ho -
san - na in the high - est.

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

Lord's Prayer

S149

Fraction Sentence

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia

Prayer of Humble Access

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Communion Hymn

O Lord, hear my prayer, O Lord, hear my prayer. When I call an - swer me. O
The Lord is my song, the Lord is my praise: All my hope comes from God. The.
Lord, hear my prayer, O Lord, hear my prayer. Come and lis - ten to me. O
Lord is my song, the Lord is my praise: God, the well - spring of life. The

(Please kneel)

Prayer after Communion

BCP p. 366

(Please stand)

Closing Hymn

Joyful, joyful, we adore thee

Hymn #376

Chalice Bearer: Carolyn Schue

Lectors: Greg Videtic & Deb Blackley

Organist: Jean Spangler

First Reading*Book of Genesis [2:18–24]*

Then the Lord God said, “It is not good that the man should be alone; I will make him a helper as his partner.” So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said, “This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.” Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh. *The Word of the Lord.*

Psalm

8

1 O Lord our Governor, *
how exalted is your Name in all the world!
2 Out of the mouths of infants and children *
your majesty is praised above the heavens.
3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.
4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,
5 What is man that you should be mindful of him? *

the son of man that you should seek him out?
6 You have made him but little lower than the angels; *
you adorn him with glory and honor;
7 You give him mastery over the works of your hands; *
you put all things under his feet:
8 All sheep and oxen, *
even the wild beasts of the field,
9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
10 O Lord our Governor, *
how exalted is your Name in all the world!

Second Reading*Letter to the Hebrews [1:1–4; 2:5–12]*

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, “What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet.” Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who

sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you." *The Word of the Lord.*

Gospel

Mark [10:2–16]

Some Pharisees came, and to test him they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery." People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them. *The Gospel of the Lord.*

Parishioners and Friends

Our Christmas Program this year will be a revised version of our "Live Nativity" performed a couple of years ago, with modifications to include Al the Amazon Driver. Hence please bring used Amazon boxes, along with any bubble wrap, to church. Our decorations will feature these items, so we could use as many and as much as we can get.
Thanks! Cindy Lorenczi

We will be collecting personal care items, shampoo, toothpaste, etc. for those in need. A basket for donations is located in the church entrance. Thank you, Sue Mullet

Metro Food Bank Project

The next Metro Food Bank event will be on **Oct 16, 2021**. Volunteer sign-up online www.stlukechardon.org, in food pantry info.

Church Financial Income Information

Week of 09/26/21		Year To Date	Budget
Pledges/Non Pledge	\$165	\$82,197.75	
Loose Plate	\$81	\$898.35	
Attendance	50 people		