

We welcome you this morning!  
If you are visiting, we hope you enjoy worshipping with us today.

Flowers are given in love and honor for Edna and Jack Vollmer and Judy Vollmer May from their family and friends.....we cherish their memory...

**Officiant** Rev. Chris McCann **June 27, 2021**

**Opening Hymn** *Praise, My Soul the King* Hymn # 410

*The people, standing, the Celebrant prays.*

**Collect for Purity** BCP p. 355

**Kyrie**

Musical notation for Kyrie. The first line is in 6/4 time, starting with a piano (pp) dynamic. The second line is in 5/4 time, starting with a mezzo-forte (mf) dynamic. The lyrics are: Kyr-i-e, e-le-i-son, Chris-te, e-le-i-son.

**Collect** Inserted

*(Please sit for the readings)*  
**First Reading** *Book of Lamentations [3:21–33]*  
**Psalm** 30  
**Second Reading** *Second Letter of Paul to the Corinthians [8:7–15]*

**Gospel Acclamation** *Alleluia*

**The Holy Gospel** *Mark [5:21–43]*

**Sermon** Rev. Chris McCann

**Prayers of the People**

**Parish Intercession/Prayer List:**

- Michael our Presiding Bishop, Mark our Bishop, Arthur and William assisting bishops;
- For the whole world for which Jesus offered himself as a saving source of our reconciliation with God: for all who strive for peace with justice in God's creation. For the Uyghurs; the people of Syria; the people of Myanmar; the people of the holy land

For our civic life; for leaders in government, for all who work for the common good .....

For the mission of the church, and especially for the ministry of Reconciliation and especially for clergy and congregations as we gather together to wait upon the Lord's and his appearing

In the Diocese of Ohio, pray for the West Mission Area. St. John the Baptist's Church, Bowling Green, The Rev. Brian M. Bechtel, Transitional Deacon  
Grace Church, Defiance  
Trinity Church, Findlay; The Rev. John A. Drymon, Rector  
St. Paul's Church, Maumee; The Rev. Dr. J. Paul Board, Rector

- For all who have asked our prayers: Georgette, Joan, Dave and Suzanne, George, Donald, Anna, Sandy, Jeannette, Andy, Rose, Charlotte, Gail, Natalie, Harry, Cathy, Mary, Tom, Esther...for all who are distressed and discouraged because of illness,.....and all those we name either silently or aloud

- For the Faithful Departed: Edna Volmer Beharry, Jack Volmer, Judy May, John Beharry

**Confession** BCP p. 360

## The Peace

**Offertory Hymn** *Thine arm, O Lord, in days of old* Hymn #567

## Prayer Over The Gifts

*All things come of thee O Lord.  
and of thine own have we given thee.*

## The Great Thanksgiving

**Eucharistic Prayer** A BCP p 361

## Sanctus

SANCTUS 288

Ho-ly, ho-ly, ho-ly Lord,  
God of pow-er, God of might, heav-en and  
earth are full of your glo-ry. Ho-  
san-na in the high-est. Bless-ed is  
he who comes in the name of the Lord.  
Ho-san-na in the high-est, ho-  
san-na in the high-est.

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

## Lord's Prayer

S149

## Fraction Sentence

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia

**Communion Hymn** *My God, Thy Table* Hymn #321

*(Please kneel)*

**Prayer after Communion** BCP p. 366

*(Please stand)*

**Closing Hymn** *Guide Me, O Thou Great Jehovah* Hymn # 690

**Chalice Bearer:** Andy Blackley

**Lectors:** Gary Witosky & Kate Witosky

**Organist:** Jean Spangler

## Today's Readings

## Fifth Sunday after Pentecost

### Collect

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### First Reading

*Book of Lamentations [3:21-33]*

This I call to mind, and therefore I have hope: The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. "The Lord is my portion," says my soul, "therefore I will hope in him." The

Lord is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the Lord. It is good for one to bear the yoke in youth, to sit alone in silence when the Lord has imposed it, to put one's mouth to the dust (there may yet be hope), to give one's cheek to the smiter, and be filled with insults. For the Lord will not reject forever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone. *The Word of the Lord.*

**Psalm**  
30

1 I will exalt you, O Lord,  
because you have lifted me up \*  
and have not let my enemies triumph over me.  
2 O Lord my God, I cried out to you, \*  
and you restored me to health.  
3 You brought me up, O Lord, from the dead; \*  
you restored my life as I was going down to the grave.  
4 Sing to the Lord, you servants of his; \*  
give thanks for the remembrance of his holiness.  
5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.  
6 Weeping may spend the night, \*  
but joy comes in the morning.  
7 While I felt secure, I said,  
"I shall never be disturbed. \*  
You, Lord, with your favor, made me as strong as  
the mountains."  
8 Then you hid your face, \*  
and I was filled with fear.  
9 I cried to you, O Lord; \*  
I pleaded with the Lord, saying,  
10 "What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?  
11 Hear, O Lord, and have mercy upon me; \*  
O Lord, be my helper."

12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.  
13 Therefore my heart sings to you without ceasing; \*  
O Lord my God, I will give you thanks for ever.

**Second Reading**  
*Second Letter of Paul to the Corinthians [8:7–15]*

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little." *The Word of the Lord.*

**Gospel**  
*Mark [5:21–43]*

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he

went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat. *The Gospel of the Lord.*

Church Financial Income Information			
Week of 06/13/21		Year To Date	Budget
Pledges/Non Pledge	\$ 915	\$53,977.75	

Loose Plate	\$21	\$462	
Attendance	25 people		

**Metro Food Bank Project**  
 The next Metro Food Bank event will be on **July 17, 2021**. Volunteer sign-up online [www.stlukechardon.org](http://www.stlukechardon.org), in food pantry info.



**EDNA VOLLMER BEHARRY**, age 90, of Chardon, died at home surrounded by loving family on Saturday, December 26, 2020 at her home. She was born May 14, 1930, in Cleveland, Ohio to Henry and Grace (nee: Reeves) Wehagen.

Edna was a long-time member of the St. Luke Episcopal Church in Chardon and an active member of the Women's Fellowship. She started working at Bessie Benner Metzenbaum School as a bus driver and then as an Executive Secretary, she also was a Clerk at Geauga County Court House. Edna worked in the Boca Hotel Gift Shop in Boca Raton, FL. When Edna lived in Deerfield Beach, FL, she loved to sing with the Royal Palm Sweet Adeline's in West Palm Beach, FL. She is survived by her son, Jack (Pam) Vollmer Jr. of Willoughby, Oh and daughter, Jill (Harold) Baker of Daphne, AL; six grandchildren and 10 great grandchildren and longtime loving companion Charles Smith. She was preceded in death by her parents; her first husband, Jack Monroe Vollmer Sr.; her second husband, John P. Beharry; a daughter, Judith M. May; 7 brothers, Charles, Marvin, Allen, Roy, Robert, Donald, and Victor; and 4 sisters, Clarice Griffith, Odell Stell, Betty Wehagen and Doris Butts.

Private Family Services were held. Interment is at the Columbarium of St. Luke Episcopal Church, Chardon.

Arrangements by Burr Funeral Home. Information and condolences on-line at [www.burrservice.com](http://www.burrservice.com).