

We welcome you this morning!
If you are visiting, we hope you enjoy worshipping with us today.

Officiant Rev. Chris McCann **July 28, 2019**

Opening Hymn *Be thou my vision* Hymn #488

Celebrant: ***Blessed be God: Father, Son, and Holy Spirit.***

People: And blessed be his kingdom, now and forever.

The people, standing, the Celebrant prays.

Collect for Purity BCP p. 355

Gloria S280

Collect Inserted

(Please sit for the readings)

First Reading Book of Genesis 18:20–32

Psalm 138

Second Reading Letter of Paul to the Colossians 2:16–15,
(16–19)

Gospel Acclamation



The Holy Gospel Luke 11:1–13

Sermon Rev Chris McCann

Nicene Creed BCP p. 358

Prayers of the People

Please remember these people in your prayers during the

week.

For peace in the world: for all refugees and especially those who experience persecution.

Pray for the Diocese: In the Diocese of Ohio, pray for Clergy in Specialized Ministries.

Parish Families: Walter & Linda Jones, Carmen Kulgoske, Cindy & Jeff Lorenzci

Parish Intercession/Prayer List: for all those whom we now remember. Gideon, Gay, Jeannette, Cathy, Helen, Tate, Chad, Frances, Vince, Jim, Michael, Virginia, Nora, Shirley, Heather, Matt, Bella, Troy, Rebecca

For the Faithful Departed:

Confession BCP p. 360

The Peace

Offertory Hymn *Seek ye first the kingdom of God* Hymn #711

Prayer Over The Gifts

*All things come of thee O Lord.
and of thine own have we given thee.*

The Great Thanksgiving

Eucharistic Prayer A BCP p 361

Sanctus S130

Lord's Prayer S149

Fraction Sentence

Church Financial Income Information			
Week of 07/21/19		Year To Date	Budget
Pledges/Non Pledge	\$ 615	\$61,752	\$107,500
Loose Plate	\$21	\$761.25	
Coffee & Hospitality	\$ 4		
Votive Offerin	\$ 4		
WomenSafe	\$ 25		
Attendance	33 people		

Capital Campaign 2019

Week	Year to Date Contribution	GOAL
\$4,200	\$14,500	\$40,000

Please consider giving generously and respond by placing your pledge in the offering plate during Sunday worship over the next few weeks.

Please use memo notation or envelope notation "Capital Campaign" for all contributions.

Metro Food Bank Project

The next Metro Food Bank event will be on **Aug 17, 2019**. Volunteer sign-up online www.stlukechardon.org, in food pantry info.

to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God. *The Word of the Lord.*

Gospel

Luke 11:1–13

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” He said to them, “When you pray, say: ‘Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial.’ ” And he said to them, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.’ And he answers from within, ‘Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.’ I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!” *The Gospel of the Lord.*

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Communion Hymn

(Please kneel)

Prayer after Communion

BCP p. 366

(Please stand)

Closing Hymn *God of the sparrow*

Insert

Chalice Bearer: Fawn O’Hara

Lectors: Carolyn Dolan, Doug Dolan

Organist: Jean Spangler

Altar Guild: Judy Armstrong & Marilyn Pickett

Today’s Readings

The Seventh Sunday after Pentecost

The Collect & Scripture Readings for The Seventh Sunday after Pentecost

Collect

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading

Book of Genesis 18:20–32

Then the Lord said, “How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know.” So the men turned from there, and went toward Sodom, while Abraham remained standing before the Lord. Then Abraham came near and said,

“Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?” And the Lord said, “If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake.” Abraham answered, “Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?” And he said, “I will not destroy it if I find forty-five there.” Again he spoke to him, “Suppose forty are found there.” He answered, “For the sake of forty I will not do it.” Then he said, “Oh do not let the Lord be angry if I speak. Suppose thirty are found there.” He answered, “I will not do it, if I find thirty there.” He said, “Let me take it upon myself to speak to the Lord. Suppose twenty are found there.” He answered, “For the sake of twenty I will not destroy it.” Then he said, “Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there.” He answered, “For the sake of ten I will not destroy it.” *The Word of the Lord.*

Psalm

138

1 I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.
2 I will bow down toward your holy temple and praise your
Name, *
because of your love and faithfulness;
3 For you have glorified your Name *
and your word above all things.
4 When I called, you answered me; *
you increased my strength within me.
5 All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.
6 They will sing of the ways of the Lord, *

that great is the glory of the Lord.

7 Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.

8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.

9 The Lord will make good his purpose for me; *
O Lord, your love endures for ever;
do not abandon the works of your hands.

Second Reading

Letter of Paul to the Colossians 2:16–15, (16–19)

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it. Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast