

We welcome you this morning!
If you are visiting, we hope you enjoy worshipping with us today.

Officiant Rev Chris McCann **July 11, 2021**

Opening Hymn *Come, thou fount of every blessing* Hymn # 686

The people, standing, the Celebrant prays.

Collect for Purity BCP p. 355

Kyrie

Kýr-i-e, e-lé-i-son, Chris-te, e-lé-i-son.
Kýr-i-e, e-lé-i-son, Kýr-i-e, Chris-te.

Collect Inserted

(Please sit for the readings)

First Reading *Book of Amos [7:7-15]*

Psalms *85:8-13*

Second Reading *Letter of Paul to the Ephesians [1:3-14]*

Gospel Acclamation *Alleluia*

The Holy Gospel *Mark [6:14-29]*

Sermon Rev Chris McCann

Prayers of the People

Parish Intercession/Prayer List:

• Michael our Presiding Bishop, Mark our Bishop, Arthur and William assisting bishops;

• For the whole world for which Jesus offered himself as a saving source of our reconciliation with God: for all who strive for peace with justice in God's creation. For the Uyghurs; the people of Syria; the people of Myanmar; the people of the holy land

For our civic life; for leaders in government, for all who work for the common good

For the mission of the church, and especially for the ministry of Reconciliation and especially for clergy and congregations as we gather together to wait upon the Lord's and his appearing

In the Diocese of Ohio, pray for the West Mission Area.

All Saints Church, Toledo

St. Andrew's Church, Toledo; The Rev. Bridget E. Coffey, Rector

St. Matthew's Church, Toledo, The Rev. Nancy E. Kin, Priest-in-Charge

St. Michael's in the Hills Church, Toledo, The Very Rev. Foster Mays

Trinity Church, Toledo, The Rev. Lisa A. Tucker-Gray, Rector

• For all who have asked our prayers: Georgette, Joan, Dave and Suzanne, George, Donald, Anna, Sandy, Jeannette, Andy, Rose, Charlotte, Gail, Natalie, Harry, Cathy, Tom, Millie...for all who are distressed and discouraged because of illness,.....and all those we name either silently or aloud

• For the Faithful Departed:

Confession BCP p. 360

The Peace

Offertory Hymn *Blessed Jesus* Hymn #440

Prayer Over The Gifts

All things come of thee O Lord.
and of thine own have we given thee.

The Great Thanksgiving

Eucharistic Prayer

A

BCP p 361

Sanctus

SANCTUS

288

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er, God of might, heav - en and
earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is
he who comes in the name of the Lord.
Ho - san - na in the high - est, ho -
san - na in the high - est.

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

Lord's Prayer

S149

Fraction Sentence

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia

Communion Hymn *Jesu, Jesu*

Hymn #602

(Please kneel)

Prayer after Communion

BCP p. 366

(Please stand)

Closing Hymn *Lift up your heads, ye mighty
gates*

Hymn # 436

Chalice Bearer: Fawn O'Hara

Lectors: Greg Videtic & Debby Blackley

Organist: Jean Spangler

Today's Readings

Seventh Sunday after Pentecost

Collect

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading

Book of Amos [7:7-15]

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of

Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.' ” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, ‘Go, prophesy to my people Israel.’ ” *The Word of the Lord.*

Psalm

85:8–13

1 You have been gracious to your land, O Lord, *
you have restored the good fortune of Jacob.
2 You have forgiven the iniquity of your people *
and blotted out all their sins.
3 You have withdrawn all your fury *
and turned yourself from your wrathful indignation.
4 Restore us then, O God our Savior; *
let your anger depart from us.
5 Will you be displeased with us for ever? *
will you prolong your anger from age to age?
6 Will you not give us life again, *
that your people may rejoice in you?
7 Show us your mercy, O Lord, *
and grant us your salvation.
8 I will listen to what the Lord God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.
10 Mercy and truth have met together; *
righteousness and peace have kissed each other.
11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
12 The Lord will indeed grant prosperity, *

and our land will yield its increase.

13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.

Second Reading

Letter of Paul to the Ephesians [1:3–14]

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God’s own people, to the praise of his glory. *The Word of the Lord.*

Gospel

Mark [6:14–29]

King Herod heard of it, for Jesus’ name had become known. Some were saying, “John the baptizer has been raised from the dead; and for this reason these powers are at work in him.” But others said, “It is Elijah.” And others said, “It is a prophet, like one of the prophets of old.” But when Herod heard of it, he said,

“John, whom I beheaded, has been raised.” For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip’s wife, because Herod had married her. For John had been telling Herod, “It is not lawful for you to have your brother’s wife.” And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, “Ask me for whatever you wish, and I will give it.” And he solemnly swore to her, “Whatever you ask me, I will give you, even half of my kingdom.” She went out and said to her mother, “What should I ask for?” She replied, “The head of John the baptizer.” Immediately she rushed back to the king and requested, “I want you to give me at once the head of John the Baptist on a platter.” The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John’s head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb. *The Gospel of the Lord.*

Metro Food Bank Project
 The next Metro Food Bank event will be on **July 17, 2021**. Volunteer sign-up online www.stlukechardon.org, in food pantry info.

Church Financial Income Information			
Week of 07/04/21		Year To Date	Budget
Pledges/Non Pledge	\$2,685	\$56,897.75	
Loose Plate	\$ 11	\$538	
Discretionary	\$250		
Coffee & Hospitality	\$14		
WomenSafe	\$5		
Attendance	24 people		