

We welcome you this morning!

If you are visiting, we hope you enjoy worshipping with us today.

Officiant Rev Chris McCann **Aug 21, 2022**

Opening Hymn *All people that on earth do dwell* # 377

Holy Baptism BCP. p. 299

Collect for Purity BCP p. 355

Gloria S280

Collect Inserted

(Please be seated for the readings)

First Reading *Book of Isaiah [58:9b–14]*

Psalm *103:1-8*

Second Reading *Letter to the Hebrews [12:18–29]*

Gospel Acclamation *Alleluia*

The Holy Gospel *Luke [13:10–17]*

Sermon Rev Chris McCann

Intercessions BCP. p. 359

Parish prayer requests.....

- Michael our Presiding Bishop, Mark our Bishop, Arthur and William assisting bishops;
- For the Diocese, as we engage in the search for our next Bishop
- For the whole world for which Jesus offered himself as a saving source of our reconciliation with God: for all who strive for peace with justice in God's creation. For our civic life; for leaders in

government, for all who work for the common good

•For the mission of the church, and especially for the ministry of Reconciliation and especially for clergy and congregations as we gather together to wait upon the Lord's and his appearing

•For the people of Ukraine, Syria, Yemen

Prayers for St Stephens Episcopal Church in Vestavia Hills, Alabama. For Rev. John Burruss and the church families. Praying to end gun violence

• For all who have asked our prayers: Joan, Suzanne, Jeannette, Doug, Carolyn, Jaime, Katie, Rae, Nancy, Karmen, Grace, Kenny, Cathy, Jim, Lindsay, Wendy, Bob, Roger, Mark, David, Peggy...for all who are distressed and discouraged because of illness,...and all those we name either silently or aloud

• For the Faithful Departed:

The Peace

Offertory Hymn *The spacious firmament on high* # 409

Prayer Over The Gifts

Celebrant: Blessed be the Lord God of Israel for ever and ever. All that is in the heaven and in the earth is thine

People: *All things come of thee, O Lord, and of thine own have we given thee.*

THE GREAT THANKSGIVING

Eucharistic Prayer A BCP p 361

Sanctus S130

Lord's Prayer S149

Fraction Sentence

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia

Communion - Instrumental music

(Please kneel)

Prayer after Communion

BCP p. 366

(Please stand)

Closing Hymn *O love, how deep, how broad, how high* #448

Chalice Bearer: Andy Blackley

Lectors: Carolyn Dolan & Doug Dolan

Organist: Jean Spangler

Today's Readings
**Eleventh Sunday
after Pentecost**

Collect

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

First Reading

Book of Isaiah [58:9b-14]

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken. *The Word of the Lord.*

Psalm

103:1-8

1 Bless the Lord, O my soul, *
and all that is within me, bless his holy Name.

2 Bless the Lord, O my soul, *
and forget not all his benefits.
3 He forgives all your sins *
and heals all your infirmities;
4 He redeems your life from the grave *
and crowns you with mercy and loving-kindness;
5 He satisfies you with good things, *
and your youth is renewed like an eagle's.
6 The Lord executes righteousness *
and judgment for all who are oppressed.
7 He made his ways known to Moses *
and his works to the children of Israel.
8 The Lord is full of compassion and mercy, *
slow to anger and of great kindness.

Second Reading
Letter to the Hebrews [12:18–29]

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.” Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created

things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.
The Word of the Lord.

Gospel
Luke [13:10–17]

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing. *The Gospel of the Lord.*

COMMUNITY MEAL

Following worship this morning we will be seeking feedback on the proposed re-initiation of the monthly community meal. During coffee hour, please join us in sharing your views on energy levels for the project and how we might enhance the offering and ministry we provide.

PARISH PICNIC

The parish will be holding a parish picnic on September 11, following worship services. Please bring a salad or dessert to share. A sign-up sheet is found on the foyer table.

Metro Food Bank Project

The next Metro Food Bank event will be on **Sept 17, 2022**. Volunteer sign-up online www.stlukechardon.org, in food pantry info.