

**The Eleventh Sunday
after Pentecost-
Trinity X
MORNING PRAYER**



The Woman of Canaan at the Feet of Christ (1784)
Jean-Germain Drouais

St. Luke Episcopal Church, the Rev Chris McCann - Rector

Mailing Address- PO Box 244, Chardon, OH 44024

Street Address: 11519 Wilson Mills Road, Chardon, OH 44024-9406.

Telephone: 440-285-4641; <http://www.stlukechardon.org/>

Morning Prayer

Hymn: **No, Not One** *LEVAS 90*

1 There's not a friend like the lowly Jesus --
No, not one! no, not one!
None else could heal all our soul's diseases --
No, not one! no, not one!

Refrain:
Jesus knows all about our struggles,
He will guide till the day is done;
There's not a friend like the lowly Jesus --
No, not one! no, not one!

2 No friend like him is so high and holy --
No, not one! no, not one!
And yet no friend is so meek and lowly --
No, not one! no, not one! [Refrain]

3 There's not an hour that he is not near us --
No, not one! no, not one!
No night so dark but His love can cheer us --
No, not one! no, not one! [Refrain]

4 Was e'er a gift like the Savior given?
No, not one! no, not one!
Will he refuse us a home in heaven?
No, not one! no, not one! [Refrain]

The Officiant begins the service with sentences

Poem for reflection

Fame is a fickle food (1659)

Fame is a fickle food
Upon a shifting plate
Whose table once a
Guest but not
The second time is set.

Whose crumbs the crows inspect
And with ironic caw

Flap past it to the Farmer's Corn--
Men eat of it and die.

Emily Dickinson

TRINITY-TIDE SUNDAY SENTENCES

GRACE to you and peace from God our Father and from the Lord Jesus Christ. *Philippians 1:2*

I was glad when they said to me, "Let us go to the house of the Lord." *Psalms 122:1*

SEND out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling. *Psalms 43:3*

DEARLY BELOVED, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Silence may be kept.

MOST merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest alone stands and says

ALMIGHTY GOD have mercy on you, forgive you all
your sins through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. *Amen.*

Officiant O Lord, open our lips.

People *And our mouth shall proclaim your praise.*

All *Glory be to the Father and to the Son and to
the Holy Spirit, as it was in the beginning is now
and shall be forever. Amen.*

*Then follows the Venite and the psalm appointed for Morning Prayer.
The congregation may be seated.*

THE INVITATORY

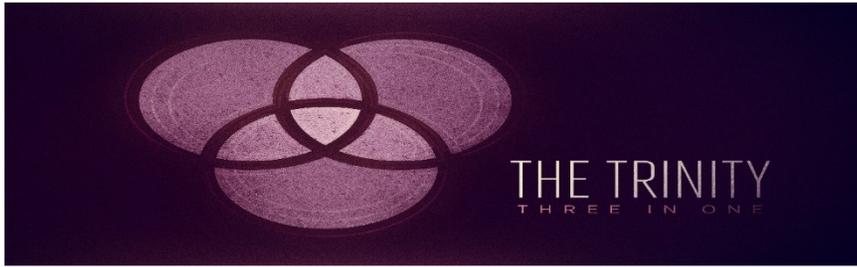
*In Unison: **Father, Son, and Holy Spirit, one God:
Come let us adore him.***

Jubilate *Psalm 100* (read in unison) **BCP. p. 82**

Jesus' encounter with the Canaanite woman
is unsettling.

Jesus is less than eager to help this woman,
explaining that his mission is first to the
house of Israel. However, Jesus is the one
who has left Jewish territory and invaded
this woman's world. Furthermore, this
Canaanite woman -- an unclean, outsider --
demonstrates that she has a better grasp of
Jesus' identity than the hand-selected
disciples do at this point in the narrative.
Jesus' encounter with the Canaanite woman
unsettles boundaries and calls into question
definitions of clean and unclean... Reading
Jesus' encounter with the Canaanite woman
during Pentecost reminds the church that
God is constantly entering new territory and
breaking boundaries. This God is in the
unsettling business of meeting outsiders
and granting them not just a crumb, but a
place at the table.

https://www.workingpreacher.org/preaching.aspx?commentary_id=2145



This Week's Focus on a Commemoration:

William Porcher DuBose (April 11, 1836 – August 18, 1918) was an American priest, author, and theologian in the Episcopal Church in the United States. After service in the Confederate States Army during the American Civil War, in which he became a chaplain in his cousin's regiment, DuBose served as a Professor, Chaplain, and Dean of Theology at the University of the South in Sewanee, Tennessee. Later he served as Chaplain at Fairmount College in Monteagle, Tennessee (currently the DuBose Conference Center, named after William Porcher DuBose) and as priest-in-charge at the nearby Chapel of the Holy Comforter. Upon his retirement from the faculty of the University, Dr. DuBose lived at Fairmount College and cared for the religious needs of the school and of the townspeople, riding horseback up to Gruetli, a distance of some twenty miles twice a month to perform services for the Swiss inhabitants in the area. One Sunday he would conduct the service in German and the next Sunday he would do the same in French.



BE JOYFUL in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.

Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

Glory be to the Father, and to the Son, and to the Holy
Spirit: *
as it was in the beginning, is now, and will be forever.
Amen.

***In Unison: Father, Son, and Holy Spirit, one God:
Come let us adore him.***

THE PSALTER

133 *Ecce, quam bonum!*

BCP, p. 787

1 Oh, how good and pleasant it is, *

when brethren live together in unity!

2 It is like fine oil upon the head *

that runs down upon the beard,

3 Upon the beard of Aaron, *

and runs down upon the collar of his robe.

4 It is like the dew of Hermon *

that falls upon the hills of Zion.

5 For there the Lord has ordained the blessing: *

life for evermore.

GLORY be to the Father, and to the Son, and to the Holy Spirit:*

HYMN: Leaning On The Everlasting Arms LEVAS 196

1 What a fellowship, what a joy divine,
leaning on the everlasting arms;
what a blessedness, what a peace is mine,
leaning on the everlasting arms.

Refrain:

Leaning, leaning,
safe and secure from all alarms;
leaning, leaning,
leaning on the everlasting arms.

2 O how sweet to walk in this pilgrim way,
leaning on the everlasting arms;
O how bright the path grows from day to day,
leaning on the everlasting arms. [Refrain]

3 What have I to dread, what have I to fear,
leaning on the everlasting arms?
I have blessed peace with my Lord so near,
leaning on the everlasting arms. [Refrain]

Commemorations in the Episcopal Church for Trinitytide/Season after Pentecost

*Wherefore seeing we also are compassed about with so great a cloud
of witnesses... [Hebrews 12:1]*

Week of August 16th to August 22nd

- August 17 [Samuel Johnson](#), 1772, [Timothy Cutler](#), 1765, and [Thomas Bradbury Chandler](#), 1790, Priests
- August 18 [William Porcher DuBose](#), Priest, 1918
- August 20 [Bernard](#), Abbot of Clairvaux, 1153

GOD of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. *Amen.*

A Prayer of St. Chrysostom

BCP p. 102

ALMIGHTY GOD, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

LET us bless the Lord.

Thanks be to God.

The Officiant may then conclude with one of the following

MAY the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen.*
Romans 15:13

as it was in the beginning, is now, and will be forever.
Amen.

THE WORD OF GOD IN SCRIPTURE

The First Lesson *is taken from the book of Genesis, the forty fifth chapter, beginning at the first verse.*

(Genesis 45:1-15)

Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of

all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.' And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here." Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Here ends the first Lesson.

HYMN Tis so Sweet LEVAS 108

1 'Tis so sweet to trust in Jesus,
and to take him at his word;
just to rest upon his promise,
and to know, "Thus saith the Lord."

Refrain:

*Jesus, Jesus, how I trust him!
How I've proved him o'er and o'er!
Jesus, Jesus, precious Jesus!
O for grace to trust him more!*

2 O how sweet to trust in Jesus,
just to trust his cleansing blood;

and sea.
We thank you, Lord.

For all that is gracious in the lives of men and women,
revealing the image of Christ,
We thank you, Lord.

For our daily food and drink, our homes and families, and
our friends,
We thank you, Lord.

For minds to think, and hearts to love, and hands to serve,
We thank you, Lord.

For health and strength to work, and leisure to rest and play,
We thank you, Lord.

For the brave and courageous, who are patient in suffering
and faithful in adversity,
We thank you, Lord.

For all valiant seekers after truth, liberty, and justice,
We thank you, Lord.

For the communion of saints, in all times and places,
We thank you, Lord.

Above all, we give you thanks for the great mercies and
promises given to us in Christ Jesus our Lord;
*To him be praise and glory, with you, O Father, and the
Holy Spirit, now and for ever. Amen.*

***A Prayer for the Power of the Spirit among
the People of God***

Rebecca, Donald, Anna, Bob, Dorothy, Thelma, Shirley, Georgette, Joan, Donna, Pastor Tim, the May family, Darlene Housley, Johanna, Callie, Jan, Joe, Barb, Peggy, Deb, Shannon, Larry...

- Faithful departed: Judy May

For All Sorts and Conditions of People

O GOD, the creator and preserver of all humankind, we humbly beseech you for people everywhere and in their circumstances that you would be pleased to make your ways known to them, your saving health to all nations. More especially we pray for your holy Church universal; that it may be so guided and governed by your good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to your fatherly goodness all those who are in any ways afflicted or distressed, in mind, body, or estate; [especially those for whom our prayers are desired]; that it may please you to comfort and relieve them according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ, his sake. Amen.

The General Thanksgiving BCP p. 836

Officiant and People

LET US give thanks to God our Father for all his gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky

and in simple faith to plunge me
neath the healing, cleansing flood! [Refrain]

3 Yes, 'tis sweet to trust in Jesus,
just from sin and self to cease;
just from Jesus simply taking
life and rest, and joy and peace. [Refrain]

The second Lesson is taken from the Gospel of Matthew, the fifteenth chapter, beginning at the Tenth verse. (**Matthew 15: (10-20), 21-28**)

[Jesus called the crowd to him and said to them, “Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?” He answered, “Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” But Peter said to him, “Explain this parable to us.” Then he said, “Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.”]

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

Here ends the second Lesson.

The following canticle is said in unison. The Apostle’s Creed follows.

TE DEUM (YOU ARE GOD) **BCP. p. 95**

You are God: we praise you;
 You are the Lord; we acclaim you;
 You are the eternal Father:
 All creation worships you.
 To you all angels, all the powers of heaven,
 Cherubim and Seraphim, sing in endless praise:
 Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
 The glorious company of apostles praise you.
 The noble fellowship of prophets praise you.
 The white-robed army of martyrs praise you.

your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen.*

A Collect for Peace

O GOD, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord.

Amen.

Intercessions (As offered by)

Parish Intercession/Prayer List:

- | |
|--|
| <ul style="list-style-type: none"> • Michael our Presiding Bishop, Mark our Bishop, Arthur and William our associate bishops; For those who will be ordained to the diaconate in the coming months • For the whole world for which Jesus died and rose again, that this pandemic may bring about a permanent dismantling of the dividing walls that have set us in opposition to one another, and so, wounded the love of God • Our parish family, that God will draw us closer to God’s self and to one another, through this pandemic. For seniors who are isolated from families; for those who have lost their jobs and miss their friendships. For care givers who work in selfless dedication to others, especially the sick and the dying. • For all who have asked our prayers: Jeanette, Charlie, Mary, Robert, Amber & Family, William, Neil, Cathy, |
|--|

V. Lord, keep this nation under your care;
 R. And guide us in the way of justice and truth.
 V. Let your way be known upon earth;
 R. Your saving health among all nations.
 V. Let not the needy, O Lord, be forgotten;
 R. Nor the hope of the poor be taken away.
 V. Create in us clean hearts, O God;
 R. And sustain us with your Holy Spirit.

The Officiant then says one or more of the following Collects

Sunday Collects

Pentecost XI

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Trinity X

Let thy merciful ears, O Lord, be open to the prayers of thy humble servants; and that they may obtain their petitions make them to ask such things as shall please thee; through Jesus Christ our Lord. Amen.

A Collect for the Renewal of Life

O GOD, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep

Throughout the world the holy Church acclaim you;
 Father, of majesty unbounded,
 your true and only Son, worthy of all worship,
 and the Holy Spirit, advocate and guide.

You, Christ, are the king of glory,
 the eternal Son of the Father.
 When you became man to set us free
 you did not shun the Virgin's womb.
 You overcame the sting of death
 and opened the kingdom of heaven to all believers.
 You are seated at God's right hand in glory.
 We believe that you will come and be our judge.
 Come then, Lord, and help your people,
 bought with the price of your own blood,
 and bring us with your saints
 to glory everlasting.

Glory be to the Father, and to the Son, and to the Holy Spirit:
 Spirit:
 as it was in the beginning, is now, and will be forever.
 Amen.

THE APOSTLES' CREED

Officiant and People together, all standing

I believe in God, the Father almighty,
 creator of heaven and earth;
 I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.

He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy Catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

HOMILY

HYMN I Have Decided To Follow Jesus **LEVAS 136**

1 I have decided to follow Jesus;
I have decided to follow Jesus;
I have decided to follow Jesus;
no turning back, no turning back.

2 Though none go with me, I still will follow;
though none go with me, I still will follow;
though none go with me, I still will follow;
no turning back, no turning back.

3 The world behind me, the cross before me;
the world behind me, the cross before me,
the world behind me, the cross before me;
no turning back, no turning back.

THE PRAYERS

BCP p. 97

The People stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Then follows one of these sets of Suffrages

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.