

MORNING PRAYER PENTECOST XIV TRINITY XIII



**Two or Three Gathered in My Name from 'The Life of Our
Lord Jesus Christ'
[by James Jacques Joseph Tissot](#)**

St. Luke Episcopal Church, the Rev Chris McCann - Rector

Mailing Address- PO Box 244, Chardon, OH 44024

Street Address: 11519 Wilson Mills Road, Chardon, OH 44024-9406.

Telephone: 440-285-4641; <http://www.stlukechardon.org/>

Morning Prayer

Opening Hymn *Joyful , Joyful, We Adore Thee*

1 Joyful, joyful, we adore You,
God of glory, Lord of love;
Hearts unfold like flow'rs before You,
Op'ning to the sun above.
Melt the clouds of sin and sadness;
Drive the dark of doubt away;
Giver of immortal gladness,
Fill us with the light of day!

2 All Your works with joy surround You,
Earth and heav'n reflect Your rays,
Stars and angels sing around You,
Center of unbroken praise;
Field and forest, vale and mountain,
Flow'ry meadow, flashing sea,
Chanting bird and flowing fountain
Praising You eternally!

3 Always giving and forgiving,
Ever blessing, ever blest,
Well-spring of the joy of living,
Ocean-depth of happy rest!
Loving Father, Christ our Brother,
Let Your light upon us shine;
Teach us how to love each other,
Lift us to the joy divine.

4 Mortals, join the mighty chorus,
Which the morning stars began;
God's own love is reigning o'er us,
Joining people hand in hand.
Ever singing, march we onward,
Victors in the midst of strife;

Joyful music leads us sunward
In the triumph song of life.

*The Officiant begins the service with sentences
and the confession: BCP p. 78 ff*

TRINITY-TIDE SUNDAY SENTENCES

DEARLY BELOVED, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Silence may be kept.

MOST merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,

and walk in your ways,
to the glory of your Name. Amen.

The Priest alone stands and says

ALMIGHTY GOD have mercy on you, forgive you all
your sins through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. *Amen.*

Officiant O Lord, open our lips.

People *And our mouth shall proclaim your praise.*

All *Glory be to the Father and to the Son and to
the Holy Spirit, as it was in the beginning is now
and shall be forever. Amen.*

*Then follows the Venite and the psalm appointed for Morning Prayer.
The congregation may be seated.*

THE INVITATORY

*In Unison: **Father, Son, and Holy Spirit, one God:
Come let us adore him.***

Jubilate *Psalm 100* (read in unison) **BCP. p. 82**

BE JOYFUL in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.

**WHAT am I, after all, but a child, pleas'd
with the sound of my own
name? repeating it over and over;
I stand apart to hear--it never tires me.**

**To you, your name also;
Did you think there was nothing but two or
three pronunciations in
the sound of your name?**

[Walt Whitman](#)

Gospel Reflection

We ought to remember that what makes a church a church is precisely the presence of so many troublesome people. That the expulsion of the troublemaker is a last resort, a human condemnation that so easily redounds with divine implications. That Matthew's Jesus must assume that most conflicts will be confronted well with step one or step two, never requiring the harsh step of estrangement.

In short, the steps Jesus lays out here are not a mere blueprint so much as a statement of communal values and an acknowledgment of both the frailty as well as the utter necessity of communal discernment. Love requires that we address the inevitable conflicts that will arise among us. It is not enough to sweep them under the rug and thus allow them to fester. Unaddressed conflicts can render a community unable to function as God hopes. But neither is rejection our first instinct. Separation is not to be taken lightly even when it proves necessary.

https://www.workingpreacher.org/preaching.aspx?commentary_id=2164

Poems for reflection

Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

Glory be to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be forever.
Amen.

***In Unison: Father, Son, and Holy Spirit, one God:
Come let us adore him.***

THE PSALTER

119

BCP, p. 766

He *Legem pone*

33 Teach me, O LORD, the way of your statutes, *
and I shall keep it to the end.

34 Give me understanding, and I shall keep
your law; *
I shall keep it with all my heart.

35 Make me go in the path of your
commandments, *
for that is my desire.

36 Incline my heart to your decrees *
and not to unjust gain.

37 Turn my eyes from watching what is
worthless; *
give me life in your ways.

38 Fulfill your promise to your servant, *
which you make to those who fear you.

39 Turn away the reproach which I dread, *
because your judgments are good.

40 Behold, I long for your commandments; *
in your righteousness preserve my life.

GLORY be to the Father, and to the Son, and to the Holy
Spirit: *
as it was in the beginning, is now, and will be forever.
Amen.

THE WORD OF GOD IN SCRIPTURE

vigorously promoted the extension of the Episcopal Church in Central and Western New York. He founded the General Theological Seminary in New York City and Geneva College, later renamed Hobart Free College in 1852 after him, in Geneva, in the Finger Lakes area of upstate New York. Bishop Hobart supported the High Church Movement within the Episcopal Church. A predecessor of the Anglo-Catholic Movement deriving from the Oxford Movement in the 1830s and 40s, the High Church movement, like the Anglo-Catholic, stressed continuity with the pre-Protestant Reformation church, while at the same time strongly opposed certain Roman Catholic doctrines. The movement emphasized the Apostolic Succession and Anglican Covenantal Theology. In contrast to the later Anglo-Catholic movement, Hobart's High Churchmanship did not have a significant liturgical character. Hobart emphasized the significance of baptism and apostolic succession, and how the apostolic succession affected Episcopal ecumenical relationships and ministry with "non-apostolic" churches. The seminary became a center for the High Church Movement and later for the Oxford Movement in America. Through General Seminary, Hobart in particular influenced two future bishops: Benjamin Onderdonk and Jackson Kemper.

3 Perfect submission, all is at rest,
I in my Savior am happy and blest,
watching and waiting, looking above,
filled with his goodness, lost in his love. [Refrain]

**Commemorations in the Episcopal Church for
Trinitytide/Season after Pentecost**

*Wherefore seeing we also are compassed about with so great a cloud
of witnesses... [Hebrews 12:1]*

Week of September 6th to September 12th

- September 7 [Elie Naud](#), Huguenot Witness to the Faith, 1722
- September 8 [Nativity of Mary](#),
 - [Søren Kierkegaard](#), Teacher and Philosopher, 1855.
 - [N. F. S. Grundtvig](#), Bishop and Hymnwriter, 1872
- September 9 [Constance, Nun, and her Companions](#), 1878
- September 10 [Alexander Crummell](#), 1898
- September 11 [Harry Thacker Burleigh](#), Composer, 1949
- September 12 [John Henry Hobart](#), Bishop of New York, 1830



***John Henry Hobart (September 14, 1775 –
September 12, 1830) was the third [Episcopal
bishop](#) of New York (1816–1830). He***

The First Lesson is taken from Paul's letter to the Romans, the
thirteenth chapter, beginning at the eighth verse. (Romans 13:8–
14)

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Here ends the first Lesson.

Hymn

Christ is Made The Sure Foundation

1 Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord and precious,
binding all the church in one;

holy Zion's help forever,
and her confidence alone.

2 All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody;
God the One in Three adoring
in glad hymns eternally.

3 To this temple, where we call thee,
come, O Lord of hosts, today:
with thy wonted loving-kindness
hear thy people as they pray;
and thy fullest benediction
shed within its walls always.

4 Here vouchsafe to all thy servants
what they ask of thee to gain,
what they gain from thee forever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.

5 Laud and honor to the Father,
laud and honor to the Son,
laud and honor to the Spirit,
ever Three and ever One,
One in might, and One in glory,
while unending ages run.

be in the midst of them: Fulfill now, O Lord, our desires and
petitions as may be best for us; granting us in this world
knowledge of your truth, and in the age to come life
everlasting. *Amen.*

LET us bless the Lord.
Thanks be to God.

The Officiant may then conclude with one of the following

MAY the God of hope fill us with all joy and peace in
believing through the power of the Holy Spirit. *Amen.*
Romans 15:13

HYMN: *Blessed Assurance*

1 Blessed assurance, Jesus is mine!
O what a foretaste of glory divine!
Heir of salvation, purchase of God,
born of his Spirit, washed in his blood.

Refrain:

*This is my story, this is my song,
praising my Savior, all the day long;
this is my story, this is my song,
praising my Savior all the day long.*

2 Perfect submission, perfect delight,
visions of rapture now burst on my sight;
angels descending, bring from above
echoes of mercy, whispers of love. [Refrain]

comfort and relieve them according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ, his sake. Amen.

The General Thanksgiving

BCP p. 836

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

BCP p. 102

ALMIGHTY GOD, you have given us grace at this time
with one accord to make our common supplication to you;
and you have promised through your well-beloved Son that
when two or three are gathered together in his Name you will

The Second Lesson *is taken from the Gospel of Matthew, the eighteenth chapter, beginning at the fifteenth verse. (Matthew 18:15–20)*

Jesus said, “If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”

Here ends the second Lesson.

The following canticle is said in unison. The Apostle’s Creed follows.

TE DEUM (YOU ARE GOD) **BCP. p. 95**

You are God: we praise you;
You are the Lord; we acclaim you;
You are the eternal Father:
All creation worships you.
To you all angels, all the powers of heaven,

Cherubim and Seraphim, sing in endless praise:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

The glorious company of apostles praise you.

The noble fellowship of prophets praise you.

The white-robed army of martyrs praise you.

Throughout the world the holy Church acclaim you;

Father, of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.

You, Christ, are the king of glory,
the eternal Son of the Father.

When you became man to set us free
you did not shun the Virgin's womb.

You overcame the sting of death
and opened the kingdom of heaven to all believers.

You are seated at God's right hand in glory.

We believe that you will come and be our judge.

Come then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints
to glory everlasting.

Glory be to the Father, and to the Son, and to the Holy
Spirit:*

as it was in the beginning, is now, and will be forever.
Amen.

THE APOSTLES' CREED

Officiant and People together, all standing

- For the whole world for which Jesus died and rose again, that this pandemic may bring about a permanent dismantling of the dividing walls that have set us in opposition to one another, and so, wounded the love of God
- Our parish family, that God will draw us closer to God's self and to one another, through this pandemic. For seniors who are isolated from families; for those who have lost their jobs and miss their friendships. For care givers who work in selfless dedication to others, especially the sick and the dying.
- For all who have asked our prayers: Jeanette, Charlie, Mary, Robert, Amber & Family, William, Neil, Cathy, Rebecca, Donald, Anna, Bob, Dorothy, Thelma, Shirley, Georgette, Joan, Barb, Donna, Pastor Tim, the May family, Johanna, Callie, Jan, Joe, Barb, Peggy, Deb, Shannon, Larry
- Faithful departed: Rev. Lloyd F. O'Keefe (wife: Roberta)

For All Sorts and Conditions of People

O GOD, the creator and preserver of all humankind, we humbly beseech you for people everywhere and in their circumstances that you would be pleased to make your ways known to them, your saving health to all nations. More especially we pray for your holy Church universal; that it may be so guided and governed by your good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to your fatherly goodness all those who are in any ways afflicted or distressed, in mind, body, or estate; [especially those for whom our prayers are desired]; that it may please you to

Almighty and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord. *Amen.*

A Collect for the Renewal of Life

O GOD, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen.*

A Collect for Peace

O GOD, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord.
Amen.

Intercessions (As offered by)

Parish Intercession/Prayer List:

- Michael our Presiding Bishop, Mark our Bishop, Arthur and William our associate bishops;

I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy Catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

HOMILY

HYMN Jesu, Jesus, Fill Us With Your Love

Refrain:

Jesu, Jesu, fill us with your love,
show us how to serve the neighbors we have from you.

Kneels at the feet of his friends,
silently washes their feet,
Master who acts as a slave to them.

Refrain

Neighbors are wealthy and poor,
varied in color and race,
neighbors are near us and far away.

Refrain

These are the ones we should serve,
these are the ones we should love,
all these are neighbors to us and you.

Refrain

Loving puts us on our knees,
silently washing their feet,
this is the way we should live with you.

Refrain

THE PRAYERS

BCP p. 97

The People stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;

but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Then follows one of these sets of Suffrages

- V. Save your people, Lord, and bless your inheritance;
R. Govern and uphold them, now and always.
V. Day by day we bless you;
R. We praise your name for ever.
V. Lord, keep us from all sin today;
R. Have mercy upon us, Lord, have mercy.
V. Lord, show us your love and mercy;
R. For we put our trust in you.
V. In you, Lord, is our hope;
R. And we shall never hope in vain.

The Officiant then says one or more of the following Collects

Sunday Collects

Pentecost XIV

Grant us, O Lord, to trust in you with all our hearts;
for, as you always resist the proud who confide in their
own strength, so you never forsake those who make their
boast of your mercy; through Jesus Christ our Lord, who
lives and reigns with you and the Holy Spirit, one God,
now and for ever. *Amen.*

Trinity XIII